

## DEPARTMENT H JUNIOR LIVESTOCK

*Superintendents: Jestun Nutter, Sam Opperman, Cody Peddicord, Jill Peters, John Peters, Herman Schwantz, and Garrett Schreiner*

*Assistant Superintendents: Gary Atteberry, Kyle Atteberry, Jim Brown, David Conrady, Severan Landstrom, Kent Leesman, Megan Opperman, Dave Opperman, Matt Short, Randy Grohmann, Gil Turner, and Paul Schwantz*

**Total Premiums \$11,962.00**

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2024.
2. Junior show animals must be the property of the exhibitor entering them. Family names or farm names will not be allowed in the junior show.
3. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class. No stall rent will be charged, but all exhibitors will be required to pay an exhibitors fee of \$8.00 when entries are made. **Positively no late or ringside entries.** No refunds. **ENTRIES CLOSE WEDNESDAY JULY 23.**
4. Exhibitor residential requirements vary greatly throughout this department. Live beef, sheep, goats, dairy, and live swine classes are open to all Illinois junior exhibitors. Swine carcass and beef carcass classes are open to junior exhibitors residing in Logan County or adjoining counties only. Rabbit and poultry classes open to junior exhibitors residing in Logan County or members of a Logan County 4-H club only.
5. All exhibitors are subject to the Fair General Rules listed near the front of this book as well as Junior Rules.
6. Health and Registration papers must be in exhibitor's name and available when called for. Registration papers are required on all purebred livestock.
7. Artificially colored animals will be disqualified.
8. Exhibitors must read and follow rules listed with the class of livestock being entered and exhibited.
9. **Check entry tags and entry sheets for accuracy when making entries**, neither entry changes nor corrections will be made at the scale or in the show ring. **Have entry tags available at scale and show ring.**
10. The fair association reserves the right to refuse an entry in the event available space is exhausted.
11. Enter all weighed animals under corresponding lightweight numbers.
12. **Non-Logan County "Junior Department only" exhibitors must pay stall/pen rent.**
13. **All entries are subject to the general requirements as found under the "Exhibition Health Requirements for Logan County Fair" near the front of this book.**

**Your full-service, locally-owned community bank.**



**The Atlanta National Bank**

[www.TheAtlantaNationalBank.com](http://www.TheAtlantaNationalBank.com)

**In Atlanta:** 105 SW Church St.  
**(217) 648-2315**

**In McLean:** 101 W. Franklin St.  
**(309) 874-2313**

**In Pekin:** 400 Broadway St.  
**(309) 260-3293**



**Tremont**  
(309) 925-2121

**New Holland**  
(217) 445-2211



**TREMONT**  
FIRST NATIONAL BANK

**Hopedale**  
(309) 449-3393

**Lincoln**  
(217) 732-1040



**We Are Your Source For**  
**Ag Banking & Financing**

[www.tremontbank.com](http://www.tremontbank.com)



LINE OF CREDIT



EQUIPMENT



FARM GROUND



LIVESTOCK

## JR. BEEF/SWINE CARCASS

*Superintendent:* John Peters

*Phone:* 217-871-8095

**ALL PREMIUM MONEY IS DONATED BY THE FOLLOWING SPONSORS  
EACH GIFTING \$200.00 OR MORE**

**ATLANTA LOCKER** – Atlanta, IL

**CENTRAL IL FEED & SUPPLY** – Matt Short, Emden, IL

**GRAUE INC.** – Lincoln, IL

**LINCOLN AG CENTER** – Lincoln, IL

**ROHLFS IMPLEMENT** – Hartsburg, IL

**TOM CROSS FAMILY** – Clinton, IL

**ATTEBERRY FARMS LG SEEDS** – Lincoln, IL

**CENTRAL ILLINOIS AG** – Atlanta, IL

**HERRIN FERTILIZER** – Mt. Pulaski, IL

**PERFORMANCE VINYL GRAPHIX** – Mt. Pulaski, IL

**SCHWANTZ FARMS INC.** – Lincoln, IL

- **A \$5.00 entry fee will be charged per entry.**
- Carcass classes are open to junior exhibitors residing in Logan or adjoining counties.
- Entries are limited to the first 25 Barrow, 15 steers.
- If classes are not filled during normal entry, additional entries may be taken (first come first served)
- Exhibitors may enter 2 animals per class; HOWEVER, A SECOND STEER ENTRY WILL BE PLACED ON A HOLDING LIST ALLOWING MORE EXHIBITORS TO PARTICIPATE.
- Carcass classes will be held after the fair is over.
- Animals shown in the live show at the fair may also be entered in the carcass class.
- Carcasses will not be sold in the Logan County Youth Livestock Auction.
- Live weights will not be taken as all data will be figured from carcass weights.
- Exhibitors shall be responsible for processing and sale or consumption of the meat.
- The Junior Department or Logan County Fair shall not be held responsible for injury or loss of animal.

## #668 BARROW CARCASS

### PREMIUM AWARDS

1<sup>st</sup>-\$250, 2<sup>nd</sup>-\$100, 3<sup>rd</sup>-\$80, 4<sup>th</sup>-\$50, 5<sup>th</sup>-\$35, 6<sup>th</sup>-\$30, 7<sup>th</sup>-\$26, 8<sup>th</sup>-\$23, 9<sup>th</sup>-\$21, 10<sup>th</sup>-\$19, 11<sup>th</sup>-\$17, 12<sup>th</sup>-\$15

1. **Entries from the fair will load the trailer after the Junior Livestock Sale on Sunday August 3 at approximately 2:00 P.M.**
  2. **Entries direct from farm to Atlanta Locker Sunday August 3 at 5:00 P.M.**
  3. 160-270 lb. hot carcass weight for hogs.
  4. Awards will be based solely on cutout data.
  5. Barrows exhibiting characteristics of being late cut may be disqualified by the judge or superintendent.
- Champion Hog Carcass Trophy-Tri Pork

## #669 STEER CARCASS

### PREMIUM AWARDS

1<sup>st</sup>-\$400, 2<sup>nd</sup>-\$200, 3<sup>rd</sup>-\$100, 4<sup>th</sup>-\$75, 5<sup>th</sup>-\$60, 6<sup>th</sup>-\$50, 7<sup>th</sup>-\$40, 8<sup>th</sup>-\$30

1. **Entries to be delivered on Monday August 4 at 2:00 P.M. at Atlanta Processing, Atlanta, IL.**
  2. 600-1100 lb. hot carcass weight for steers.
  3. Carcass must have a small (choice) marbling score to place.
  4. A discount per hundred weights for steers that are over 1000 lbs. or under 800 lbs. Discount would be taken from the weekly USDA car lot report at the time of the carcass show.
  5. Awards will be based solely on cutout data.
- Champion Steer Carcass Trophy-In memory of Carl Schwantz



# JR. SWINE

Superintendent: Cody Peddicord

Phone: 217-737-6227

Premiums Offered: \$4,015

## THE FOLLOWING RULES APPLY TO THE JUNIOR SWINE SHOW WHICH WILL BE SHOWN WITH THE OPEN CLASS SWINE FRIDAY AUGUST 1, 2025

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2024.
2. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class.
3. **No pen rent will be charged for Logan County "Junior Only Exhibitor's," but an entry fee of \$3.00 will be charged per entry.** Entry fees must be paid at time of entry.
4. All exhibitors will be required to pay an \$8.00 exhibitors fee. No refunds.
5. **ENTRIES CLOSE WEDNESDAY JULY 23.** All entries must be stated. No blanket or ringside entries.
6. All stock must be on grounds by Wednesday, July 30 at 8:00 a.m. unless delayed by another fair and delay approved by the Secretary of both fairs.
7. All entries are subject to both General and Junior Rules. See Exhibition Livestock Health Requirements near front of this book. No swine will be unloaded without health papers.
8. Registration and Health papers must be in exhibitor's name and will be checked beginning at **8:00 A.M. Thursday July 31.**
9. All swine must be owned by June 1, 2025 by exhibitor.
10. The Fair Association reserves the right to refuse any entry; in the event available space is exhausted.
11. Exhibitors are limited to eight gilts, any breed, no more than two per class. Must be farrowed January 1, 2024 and after.
12. Definitions: Gilts, January 1, 2025 to January 20, 2025; Gilts, January 21, 2025 to February 10, 2025; Gilts, February 11, 2025 to February 28, 2025; March 1, 2025 and after.
13. **Limit of 6 barrows weighed and show any breed, but no more than four per breed. Minimum weight 160 lbs. State Fair guidelines will be followed for Barrow weights.** Minimum weight 160 lbs. Barrows weighing 301 and up will show in one, all breeds, class. Barrows must be Farrowed January 1, 2025 and after.
14. Junior, Open Barrows and Commercial Gilts will be weighed at 8:00 a.m. Thursday, July 31. Logan County 4-H Barrows and Commercial Gilts will not be re-weighed. Barrows and Commercial Gilts will be divided into classes after weigh-in at the Superintendents discretion. Exhibitors are responsible for bringing their Barrows and Commercial Gilts to the scales at weigh-in. Failure to do so will result in disqualification.
15. All ear notches must be checked by the superintendent or designated show official. Any notches not matching the show paperwork will be disqualified at superintendent's discretion.
16. Junior exhibitors must wear back tag with exhibitor number the show ring.

## PREMIUM AWARDS

1<sup>st</sup>-\$16.00, 2<sup>nd</sup>-\$15.00, 3<sup>rd</sup>-\$13.00, 4<sup>th</sup>-\$11.00, 5<sup>th</sup>-\$10.00, 6<sup>th</sup>-\$8.00

Except March Gilts: 1<sup>st</sup>-\$16.00, 2<sup>nd</sup>-\$15.00

	CHESTER WHITES	DUROC	HAMPSHIRE	OPB	SPOTTED SWINE	YORKSHIRE	BERKSHIRE
Gilt Jan 1-20	670	674	678	682	686	690	694
Gilt Jan 21-Feb 10	671	675	679	683	687	691	695
Gilt Feb 11-Feb 28	672	676	680	684	688	692	696
Gilt March	673	677	681	685	689	693	697
<b>COMMERCIAL GILT</b>							
698	Commercial Gilts A, Jan 1 and After		700	Commercial Gilts C			
699	Commercial Gilts B						

## BARROWS

	CHESTER WHITES	DUROC	HAMPSHIRE	OPB	SPOTTED	YORKSHIRE	BERKSHIRE
Lightweight Jan 1 & after	702	705	708	711	714	717	720
Medium Jan 1 & after	703	706	709	712	715	718	721
Heavyweight Jan 1 & after	704	707	710	713	716	719	722

723	Grade Breeds and Crossbred Jan 1 & after, A	726	Grade Breeds and Crossbred Jan 1 & after, D
724	Grade Breeds and Crossbred Jan 1 & after, B	727	Grade Breeds and Crossbred Jan 1 & after, E
725	Grade Breeds and Crossbred Jan 1 & after, C	728	All Breeds Jan 1 & after, weighing 301 lbs. or more

## JR. SHEEP

Superintendent: Garrett Schreiner

Phone: 217-737-4585

Premiums Offered: \$1,496.00

### THE FOLLOWING RULES APPLY TO THE JUNIOR SHEEP SHOW WHICH WILL BE SHOWN WITH THE 4-H SHEEP THURSDAY JULY 31, 2025

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2024.
2. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class.
3. **No pen rent will be charged for Logan County "Junior Only Exhibitors," but an entry fee of \$3.00 will be charged per entry. Entry fees must be paid at time of entry.**
4. All exhibitors will be required to pay an \$8.00 exhibitors fee. No refunds.
5. **ENTRIES CLOSE WEDNESDAY JULY 23.** All entries must be stated. No blanket or ringside entries.
6. All stock must be in the grounds by noon Tuesday, July 29 unless exhibiting at another fair and delay must be approved by Secretary's office of both fairs.
7. Registration Certificates must be available upon Superintendents request.
8. All entries are subject to both General and Junior rules. See Health Requirements near front of book.
9. An exhibitor will be allowed two entries in each class except for one pair with a total of two wethers and 12 breeding classes. Wethers will be weighed Tuesday July 29 at 1:00 P.M. to 1:30 P.M. at the swine barn.
10. Lambs must be born after September 1, 2024 and show no evidence of permanent teeth.
11. Junior exhibitors showing in the 4-H show must show the same animal in both shows.
12. Exhibitor must be able to head their entry and be able to maintain control. Only exception would be in the event of a double entry. If not able, the entry will be disqualified. This will be enforced for the safety of all individuals.
13. The only adults which will be allowed in the show ring during the exhibiting of the animals will be superintendent of assistant superintendent of the 4-H and Jr. show divisions.
14. **Wethers will be split according to classes after weigh-in. Make entries to class 769 for individual wethers and to class 772 for pair of wethers.**
15. **AOB classes are purebreds only. All others will enter under Commercial, i.e. Dorset Advantage, Piebald, etc.**

### PREMIUM AWARDS

1<sup>st</sup>-\$10.00, 2<sup>nd</sup>-\$9.00, 3<sup>rd</sup>-\$7.00, 4<sup>th</sup>-\$5.00, 5<sup>th</sup>-\$3.00

	DORPER	SUFFOLK	HAMPSHIRE	COTSWOLD & LINCOLN	SOUTHDOWN	MONTADALE	TUNIS	AOB WOOL	AOB MEAT
Ewe Lamb	729	733	737	741	745	749	753	757	761
Ram Lamb	730	734	738	742	746	750	754	758	762
Pair Purebred Lambs	731	735	739	743	747	751	755	759	763
Ewe one yr old & over	732	736	740	744	748	752	756	760	764

COMMERCIAL			WETHERS		
765	Ewe Lamb	769	Wether purebred or crossbred, Lightweight	772	Pair of purebred or crossbred Wether, Lightweight
766	Ram Lamb	770	Wether purebred or crossbred, Med. weight		
767	Pair Purebred Lambs	771	Wether purebred or crossbred, Heavyweight	773	Pair of purebred or crossbred Wether, Heavyweight
768	Ewe one yr & over				

**Always Here When  
There's Work to Be Done**

AHW... Committed to Serving Our Ag, Turf  
and Commercial Customers.



[www.AHWLLC.com](http://www.AHWLLC.com) | 1-877-249-7327

## JR. DAIRY AND MEAT GOATS

Superintendent: Sam Opperman Phone: 217-828-2588

Premiums Offered: \$532.00

1. **Goat Show will be Wednesday July 30 at 2:00 PM.**
2. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2024.
3. General Health Rules and Junior Rules apply.
4. Exhibitors must have owned and cared for animal since June 1, 2025.
5. All goats must be de-budded except meat goats.
6. Exhibitors allowed a total of 6 classes, maximum of 8 animals.
7. Exhibitors are limited to two entries per class in individual classes and one entry per exhibitor in Mother-offspring class.
8. Junior exhibitors showing in the 4-H show must show the same animal in both shows.
9. **No pen rent will be charged for Logan County "Junior Only Exhibitor's," but an entry fee of \$3.00 will be charged per entry.** Entry fees must be paid at time of entry.
10. All exhibitors will be required to pay an \$8.00 exhibitors fee. No refunds.
11. **ENTRIES CLOSE WEDNESDAY JULY 23.** All entries must be stated. No blanket or ringside entries.
12. All animals must be properly tethered during the show-collar and lead rope, NO twine.
13. All Wethers will be weighed at 1:00 P.M. prior to show on Wednesday July 30.
14. **All goats must be on grounds by 1:00 P.M Wednesday July 30.**
15. **NO GOATS MAY BE TIED OR PENNED IN SHOW RING DURING THE GOAT SHOW.**

### DAIRY GOATS

#### PREMIUM AWARDS

1<sup>st</sup>- \$11.00, 2<sup>nd</sup>- \$8.00, 3<sup>rd</sup>- \$6.00

773	Doe Kid, born after Jan 1, 2023	776	Doe two years and older in milk
774	Yearling Dry Doe, one Yearling (one year of age)	777	Mother and offspring-Any mother of any age with any
775	Yearling Milker (one year of age in milk)		One offspring-dairy breeds only. NO FERTILE MALES

### MEAT GOATS

#### PREMIUM AWARDS

1<sup>st</sup>- \$11.00, 2<sup>nd</sup>- \$8.00, 3<sup>rd</sup>- \$6.00, 4<sup>th</sup>- \$5.00, 5<sup>th</sup>- \$4.00, 6<sup>th</sup>- \$3.00

778	0-3 Month old Meat Goat Kid Doe Born May 2, 2024-August 1, 2024
779	3-6 Month old Meat Goat Kid Doe Born January 2, 2024-May 1, 2024
780	6-9 Month old Meat Goat Doe born October 2, 2023-January 1, 2024
781	9-12 Month old Meat Goat Doe born July 2, 2023-October 1, 2023
782	12-16 Month old Meat Goat Doe born March 2, 2023-July 1, 2023
783	16-20 Month old Meat Goat Doe born November 2, 2022-March 1, 2023
784	20-24 Month old Meat Goat Doe born July 2, 2022-November 1, 2022
785	24 Month old Meat Goat Doe born July 1, 2022 and older
786	Lightweight Wether born after October 1, 2023 (MEAT GOAT ONLY)
787	Heavyweight Wether born after October 1, 2023 (MEAT GOAT ONLY)
788	Mother and offspring-Any mother of any age with any one offspring born after Oct 1, 2023 (MEAT GOAT ONLY)





## JR. POULTRY AND RABBITS

*Poultry Superintendent:* Jill Peters

*Phone:* 815-383-6037

*Rabbit Superintendent:* Jestun Nutter

*Phone:* 217-671-3520

Premiums Offered: \$658.00

Poultry and Rabbit Premiums Offered: 1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00, 4<sup>th</sup>- \$2.00

1. **The Rabbit Show will start at 7:30 A.M. and the Poultry Show will start at 8:00 A.M. on Tuesday July 29th.**
2. All rabbits must have a tattoo in order to be shown.
3. THESE CLASSES ARE OPEN ONLY TO JUNIOR EXHIBITORS RESIDING IN LOGAN COUNTY OR MEMBERS OF A LOGAN COUNTY FAIR 4-H CLUB.
4. General Health rules and Junior rules apply.
5. All exhibitors will be required to pay an \$8.00 exhibitors fee. No refunds.
6. **ENTRIES CLOSE WEDNESDAY JULY 23.** All entries must be stated. No blanket or ringside entries.
7. Exhibitors must have owned the animals and birds by June 1, 2025.
8. Poultry Exhibitors are allowed two breed groupings (Example: All American & Bantams) and two entries per class. The class entries may be of different breeds in the same breed grouping. Breeding pen shall consist of one cockerel and two pullets which may be shown as individuals.
9. Either the exhibitor or the representative must be present during the judging. Entry fee will not be charged in Poultry and Rabbits.
10. Birds must be hatched after September 1, 2024.
11. The American Standard of Perfection will be the guide for judging chicken breed type classes with utility also emphasized.
12. Rabbit Exhibitors may show two breeds with a limit of two per class. Single fryers and meat pens may be of any breed or crosses, but still two entries per class.
13. All poultry and rabbit market pens will be weighed prior to show.
14. ARBA rules will be abided by Superintendents discretion.

	SINGLE COKEREL	SINGLE PULLET	PEN OF THREE
All Mediterranean Breeds Standard	789	790	791
All American Breeds Standard	792	793	794
Bantam Classes Feathered Legged	795	796	797
Bantam Classes Cleaned Legged	798	799	800
Asiatic Breeds Standard	801	802	803
Hybrids & Crossbreds	804	805	806
Other Breeds Standard	807	808	809
English Breeds	810	811	812

## MARKET PEN

**All Breeds, hybrids and crossbreds show together**

**All other Breeds 4 class including following breeds: English Angora, French Angora, Belgian Hare, Britannia Pette, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, and Harlequin**

813	Broiler-Fryer market pen, 3 cockerels or 3 pullets each weighing under 4 lbs.				
814	A Roaster market pen, 3 cockerels or 3 pullets, each weighing over 4 lbs.				
815	Single Tom Turkey	818	Single Goose	820	Single Duck
816	Single Hen Turkey	819	Single Gander	822	Single Drake
817	Breeding Pair-Turkey	820	Breeding Pair-Geese	823	Breeding Pair-Duck



## RABBITS

*Rabbit Superintendent:* Jestun Nutter

*Phone:* 217-671-3520

824	Pen of 3 meat rabbits (above 2 lbs. not over 5 lbs. within ¼ lb. of each other, should be as evenly matched as possible) (Pen may be any breeds or crosses, not to be over 70 days old.
825	Single Fryer-Rabbits to be above 2 lbs. not over 5 lbs. not to be over 70 days old, can be one of the rabbits from your meat pen and may be of any breed or cross.

**All Breeds 6 class (including following breeds: American, Beveren, Champagne D'Argent, American Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon and Crème**

826	Senior Buck over 8 months of age	829	Intermediate Doe 6 to 8 months of age
827	Senior Doe over 8 months of age	830	Junior Buck 2 to 6 months of age
828	Intermediate Buck 6 to 8 months of age	831	Junior Doe 2 to 6 months of age

**Havana, Himalayan, Lilac, Lop, Mini Lop, Netherland Dwarf, Polish, Mini Rex, Rhinelander, Silver, Silvermarten, Tan, Satin Angora, Jersey Wooly, American Sable, Rex, American, Fuzzy Lop, Florida White and all other 4 class cross breeds small and fancy.**

832	Senior Buck over 8 months of age	834	Junior Buck 2 to 6 months of age
833	Senior Doe over 8 months of age	835	Junior Doe 2 to 6 months of age

## JR. BEEF CATTLE

*Superintendent:* Herman Schwantz

*Phone:* 217-737-6230

Premiums Offered: \$3,304.00

**THIS SHOW IS SANCTIONED AS AN IBA JUNIOR POINTS PROGRAM SHOW.**

**THE FOLLOWING RULES APPLY TO THE JUNIOR SWINE SHOW WHICH WILL BE SHOWN WITH THE OPEN CLASS BEEF FRIDAY AUGUST 1, 2025.**

1. The department is open only to boys or girls residing in Illinois who are 8 years of age and not yet 21 years of age on or before Sept. 1, 2024.
2. Exhibitors must show their own stock except that they may designate another junior exhibitor to show their second entry in case of double entry in one class.
3. **No pen rent will be charged for Logan County "Junior Only Exhibitor's," but an entry fee of \$4.00 will be charged per entry.** Entry fees must be paid at time of entry.
4. All exhibitors will be required to pay an \$8.00 exhibitors fee. No refunds. No ringside entries.
5. **ENTRIES CLOSE WEDNESDAY JULY 23.** All entries must be stated. No blanket or ringside entries.
6. An Exhibitor will be allowed only two entries in one class.
7. Satisfactory proof of the breeding of each animal must be produced if requested.
8. All stock must be in the grounds by noon Thursday, July 31 at 6:00 P.M. unless delayed at another fair and approved by Secretary of both fairs. Stalls will not be available until noon Thursday July 31.
9. All entries are subject to the General Rules.
10. In Steer classes 4-H weights will be accepted as official. Other steers will be weighed between **10:00 and 11:00 A.M. Friday August 1.**
11. All entries must be stated. No Blanket entries accepted.
12. Any exhibitor who removes cattle from the fairgrounds before such time that an official release is given by the Superintendent, will forfeit all monetary awards.
13. Heifer class must be designated at entry time. i.e. **SPECIFY BREED OR MARKET.**



## WELCOME TO THE LOGAN COUNTY FAIR!

- |                            |                     |   |
|----------------------------|---------------------|---|
| • PULLED TURKEY SANDWICHES | • CORN DOG          | • SODA                                  |
| • TURKEY LEG               | • CHEESE ON A STICK | • BOTTLE DRINKS                         |
| • CHEESEBURGER             | • FRIES             | • SHAKE UPS (LEMON, ORANGE, STRAWBERRY) |
| • STRAWBERRY SHORTCAKE     | • FRIED PICKLES     |   |

**Full Breakfast Menu served Tuesday-Saturday**

## PREMIUM AWARDS

1<sup>st</sup>- \$16.00, 2<sup>nd</sup>- \$13.00, 3<sup>rd</sup>- \$11.00, 4<sup>th</sup>- \$8.00, 5<sup>th</sup>- \$7.00

Except Bull Classes, Senior Yearling Heifer and Cow/Calf 1<sup>st</sup>- \$16.00, 2<sup>nd</sup>- \$13.00, 3<sup>rd</sup>- \$11.00

	SHORTHORN S & POLLED SHORTHORNS	HORNED & POLLED HEREFORDS	BLACK ANGUS	SIMMENTAL
Senior Bull Calves (September 1-December 31, 2024)	836	847	858	869
Yearling Bull (January 1-August 31, 2024)	837	848	859	870
Junior Heifer Calf (January 1-March 31, 2025)	838	849	860	871
Senior Heifers, Late (November 1-December 31, 2024)	839	850	861	872
Senior Heifers, Early (September 1-October 31, 2024)	840	851	862	873
Summer Yearling Heifers, Late (July 1-August 31, 2024)	841	852	863	874
Summer Yearling Heifers, Early (May 1-June 30, 2024)	842	853	864	875
Junior Yearling Heifers, Late (March 1-April 30, 2024)	843	854	865	876
Junior Yearling Heifers, Early (January 1-February 28, 2024)	844	855	866	877
Senior Yearling Heifers (After Sept 1 2023 before Jan 1 2024)	845	856	867	878
Cow/Calf (After January 1, 2024)	846	857	868	879

## CHAROLOIS, MAINE ANJOU, LIMOUSIN, CHIANIANA, RED ANGUS

All exhibits in this department must be papered. The breed must be designated when entries are made

880	Senior Bull Calves (Sept 1-December 31, 2024)	886	Summer Yearling Heifers, Early (May 1-June 30, 2024)
881	Yearling Bull (January 1-August 31, 2024)	887	Junior Yearling Heifers, Late (March 1-April 30, 2024)
882	Junior Heifer Calf (January 1-March 31, 2025)	888	Junior Yearling Heifers, Early (Jan 1-Feb 28, 2024)
883	Senior Heifers, Late (Nov 1-Dec 31, 2024)	889	Sr. Yearling Heifers (After Sept 1 2023 before Jan 1, 2024)
884	Senior Heifers, Early (Sep 1-October 31, 2024)	890	Cow/Calf (After January 1, 2025)
885	Summer Yearling Heifers, Late (July 1-Aug 31, 2024)		

## STEER CLASSES

891	Shorthorn, purebred or grade, light	897	Simmental Steer, light
892	Shorthorn, purebred or grade, heavy	898	Simmental Steer, heavy
893	Hereford, purebred or grade, light	899	Crossbred or other breeds, light
894	Hereford purebred or grade, heavy	900	Crossbred or other breeds, medium
895	Black or Red Angus, purebred or grade, light	901	Crossbred or other breeds, heavy
896	Black or Red Angus, purebred or grade, heavy		

*Based on History*

*Built on Tradition*

*Branching into Future*



## Abraham Lincoln National Railsplitting Festival

September 20-21, 2025

Locations: Postville Courthouse and the VFW

[www.railsplitting.com](http://www.railsplitting.com)

[www.facebook.com/railsplitting/](https://www.facebook.com/railsplitting/)





OWNERS  
RON "PETE" & KRISTEN HELTON

## PUMPING

- Septic
- Grease Traps
- Oil Separators
- Car Wash Pits
- Misc.



**Need a Plumber?**  
**We can Help!!**

**PLUMBING REPAIRS**  
**INSTALL WATER/ SEWER**  
**SERVICES**  
**SEWER & DRAIN CLEANING**  
**WATER HEATERS**  
**TOLIETS**  
**GARBAGE DISPOSALS**  
**SEWER PUMPS**  
**SUMP PUMPS**  
**NEW CONSTRUCTION**  
**BACK FLOW TESTING**  
*24 Hour Emergency Service*



## All Concrete Work

**MINI EXCAVATOR**  
**SERVICE**

**FOUNDATIONS**

**HAUL DIRT,**  
**ROCK, &**  
**SAND**

**STAMPED**  
**CONCRETE**

**HAVC/HEATING**



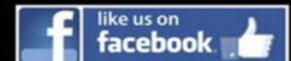
# D&D

**Complete Sewer  
Service & Portables**

**217-732-8137**

**620 KEOKUK DR. - LINCOLN**

**[www.danddsewer.com](http://www.danddsewer.com)**



**LOGAN  
COUNTY'S  
BEST NEWS  
SOURCE**

We are  
a **full  
coverage  
news site** with  
an **emphasis**  
on what is  
important in  
**Logan  
County.**

Help us  
document **our**  
**community  
history**

**For News,  
Contact:**

217-737-3613 or  
[ldneditor@lincolndailynews.com](mailto:ldneditor@lincolndailynews.com)

**For  
Advertising,  
Contact:**

217-737-7418 or  
[ads@lincolndailynews.com](mailto:ads@lincolndailynews.com)

**520 Broadway St.,  
Lincoln, IL 62656**

Since  
2000, from  
**local to world  
news, we've  
got you  
covered.**



**LINCOLN DAILY NEWS.com**

**LOCALLY OWNED | COMMUNITY FOCUSED**