

DEPARTMENT G SWINE

Superintendent: Quint Harnacke, New Holland *Phone:* 217-519-2754

Assistant Superintendents: Drew Behrens, Greenview; Casey Jones, Lincoln

Announcers: Herman Schwantz, Lincoln; Brooke Harnacke, New Holland

Secretaries: Sharon Jones, Lincoln; Amy Quinn, Monmouth; Rachael Welker, Lincoln

Total Premiums: \$10,642.00

1. **ENTRIES CLOSE AT 4:30 P.M. WEDNESDAY, JULY 23.** An entry fee of \$8.00 will be charged per entry. Pens \$8.00 and Exhibitor fee \$8.00. Pen rent, Exhibitor ticket, and entry fee must be paid for when entries are made. No refunds. **JUDGING ON FRIDAY, AUGUST 1 AT 8:00 A.M.**
2. All stock must be on grounds by Wednesday, July 30 at 8:00 a.m. unless delayed by another fair and delay approved by the Secretary of both fairs.
3. Exhibitors are limited to eight gilts, any breed, no more than two per class. Must be farrowed January 1, 2025 and after.
4. **Limit of 6 barrows weighed and show any breed, but no more than four per breed. Minimum weight 160 lbs. State Fair guidelines will be followed for Barrow weights.**
5. Junior, Open Barrows and Commercial Gilts will be weighed at 8:00 a.m. Thursday, July 31. Logan County 4-H Barrows and Commercial Gilts will not be re-weighed. Barrows and Commercial Gilts will be divided into classes after weigh-in at the Superintendents discretion. Exhibitors are responsible for bringing their Barrows and Commercial Gilts to the scales at weigh-in. Failure to do so will result in disqualification.
6. All ear notches must be checked by the superintendent or designated show official. Any notches not matching the show paperwork will be disqualified at superintendent's discretion.
7. Satisfactory proof of the breeding of each animal must be furnished to the Superintendent on or before Thursday, July 31 at 8:30 a.m.
8. Check entry receipt for accuracy when making entries. No entry changes or corrections will be made at the scale or in show ring. Have back tags available at scale and show ring.
9. Registration and health papers will be checked at 8:30 a.m. Thursday, July 31.
10. No swine will be unloaded without health papers.
11. All entries in this department are subject to the General Rules.
12. Definitions: Gilts, January 1, 2025 to January 20, 2025; Gilts, January 21, 2025 to February 10, 2025; Gilts, February 11, 2025 to February 28, 2025; March 1, 2025 and after.
13. All swine must be owned by June 1, 2025 by exhibitor.
14. The Fair Association reserves the right to refuse any entry; in the event available space is exhausted.

PeeWee Showmanship - Friday, August 1st immediately after Swine Junior/Open Show. For ages 3-8 not yet eligible to participate in 4-H and divided into 3 classes: Class 1 Ages 3-4, Class 2 Ages 5-6, Class 3 Ages 7-8.

- a. Entries accepted until July 25th. No entries accepted day of.
- b. Must have access to pig already at the fair and have permission from the owner to show.
- c. To register, email sara.e.boerma@gmail.com with Name, Age, Parent Name, Email, and Phone Number. Flyer on page 45.

Contact Sara Boerma sara.e.boerma@gmail.com, Danielle Lora theloras2008@gmail.com, or Jessica Wibben jawibben@gmail.com with any questions.

PREMIUM AWARDS

Prizes will be awarded as follows in all classes except Championship classes and unless otherwise specified:

1st \$33.00; 2nd \$31.00; 3rd \$30.00; 4th \$29.00; 5th \$13.00; 6th \$12.00, 7th \$11.00, 8th \$10.00

On Gilt Classes and March Gilt, awards are 1st \$33.00, 2nd \$31.00

| | CHESTER WHITES | DUROC | HAMPSHIRE | OPB | SPOTTED SWINE | YORKSHIRE | BERKSHIRE |
|-------------------------------|-------------------|-------|-----------|-----|------------------|-----------|-----------|
| Gilt Jan 1-20 | 525 | 531 | 537 | 543 | 549 | 555 | 561 |
| Gilt Jan 21-Feb 10 | 526 | 532 | 538 | 544 | 550 | 556 | 562 |
| Gilt Feb 11-Feb 28 | 527 | 533 | 539 | 545 | 551 | 557 | 563 |
| March Gilt | 528 | 534 | 540 | 546 | 552 | 558 | 564 |
| Champion Gilt \$30.00 | 529 | 535 | 541 | 547 | 553 | 559 | 565 |
| Reserve Champion Gilt \$20.00 | 530 | 536 | 542 | 548 | 554 | 560 | 566 |

| COMMERCIAL GILT | | | |
|-----------------|-------------------------------------|-----|-------------------------------|
| 567 | Commercial Gilts A, Jan 1 and After | 570 | Champion Gilt \$30.00 |
| 568 | Commercial Gilts B | 571 | Reserve Champion Gilt \$20.00 |
| 569 | Commercial Gilts C | | |

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| 572 | The Ross Conrady Memorial Award of \$100.00 & Plaque will be awarded to the Grand Champion Gilt over all Breeds sponsored by the Conrady Family. An additional cash award of \$200.00 is sponsored by Bobell Farms, Encompass Grain, Green Prairie Animal Hospital, Meeker Hampshire's, and Senator Sally Turner. |
| 573 | Marjorie "Midge" Don Crane Memorial Award of \$25.00 and Trophy will be awarded to Reserve Grand Champion Gilt over all Breed from Daniel Eeten, Pioneer. An additional cash award for \$100.00 is sponsored by Chris Bachman-Dekalb/Asgrow, Encompass Grain, Green Prairie Animal Hospital, and State Bank of Lincoln, a division of Heartland Bank & Trust. |

BARROWS

PREMIUM AWARDS

1st \$33.00; 2nd \$31.00; 3rd \$30.00; 4th \$29.00; 5th \$13.00; 6th \$12.00, 7th \$11.00, 8th \$10.00
All Breed Champions will be awarded \$30.00 and Reserve Champions will be awarded \$20.00

| | CHESTER WHITES | DUROC | HAMPSHIRE | OPB | SPOTTED SWINE | YORKSHIRE | BERKSHIRE |
|---------------------------|-------------------|-------|-----------|-----|------------------|-----------|-----------|
| Lightweight (after Jan 1) | 574 | 579 | 584 | 589 | 594 | 599 | 604 |
| Medium (after Jan 1) | 575 | 580 | 585 | 590 | 595 | 600 | 605 |
| Heavyweight (after Jan 1) | 576 | 581 | 586 | 591 | 596 | 601 | 606 |
| Champion | 577 | 582 | 587 | 592 | 597 | 602 | 607 |
| Reserve Champion | 578 | 583 | 588 | 593 | 598 | 603 | 608 |

GRADE AND CROSSBRED BARROWS

PREMIUM AWARDS

1st \$33.00; 2nd \$31.00; 3rd \$30.00; 4th \$29.00; 5th \$13.00; 6th \$12.00, 7th \$11.00, 8th \$10.00

- All Barrows will be weighed between 8:00 a.m. and 9:30 a.m. Thursday, July 31.
- County 4-H Barrows WILL NOT be re-weighed.**
- Weight limits 160 lbs. minimum.
- Open class health papers will be checked at 8:30 a.m. Thursday, July 31.
- Exhibitors are limited to six Barrows weighed and shown, any breed. No more than four (4) head per breed.
- Barrows weighing 301 and up will show in one, all breeds, class. NOT ELIGIBLE FOR CHAMPION DRIVES.
- Barrows must be farrowed January 1, 2025 and after.
- EXHIBITORS ARE RESPONSIBLE FOR BRINGING THEIR BARROWS TO THE SCALES AT WEIGH IN TIME.
- FAILURE TO DO SO WILL RESULT IN BEING INELIGIBLE TO SHOW.
- All Barrows must be owned by June 1, 2025 by exhibitor.
- Crossbred Barrows will be divided into five equal classes after weigh-in at the Superintendents discretion.

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| 609 | Grade and Crossbred (after Jan 1) Light A | 613 | Grade and Crossbred (after Jan 1) Heavy E |
| 610 | Grade and Crossbred (after Jan 1) Light B | 614 | Champion Grade and Crossbred \$30.00 |
| 611 | Grade and Crossbred (after Jan 1) Medium C | 615 | Reserve Champion Grade and Crossbred \$20.00 |
| 612 | Grade and Crossbred (after Jan 1) Medium D | 616 | All Breeds and Crossbred (after Jan 1) Weight of 301 and over |

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| 617 | Grand Champion Barrow: Trophy Donnan Family Memorial, Mil, Bill and Web. \$50 cash award from Topflight Grain Co. An additional cash award of \$200.00 is sponsored by Bobell Farms, Encompass Grain, Green Prairie Animal Hospital, Meeker Hampshire's, and Senator Sally Turner. |
| 618 | Reserve Grand Champion Barrow: William Anderson Memorial Award – Plaque. An additional cash award for \$100.00 is sponsored by Chris Bachman-Dekalb/Asgrow, Encompass Grain, Green Prairie Animal Hospital, and State Bank of Lincoln, a division of Heartland Bank & Trust. |

All Premium Checks will be mailed. No Checks will be picked up on Sunday.

HB HARBRAND FERTILIZER

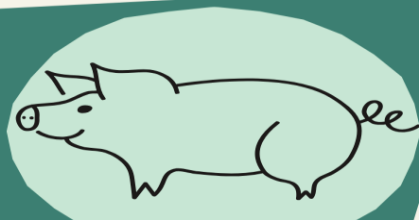
ATLANTA AG

217/648-2535

Liquid & Dry Fertilizer
Ag Chemicals Limestone
Anhydrous Ammonia
Custom Application



LOGAN COUNTY SWINE PEEWEE SHOWMANSHIP



FRIDAY, AUGUST 1, 2025

IMMEDIATELY FOLLOWING SWINE JUNIOR AND OPEN SHOW

- Ages 3-8 not yet eligible to participate in 4H divided into 3 classes: Class 1 Ages 3/4, Class 2 Ages 5/6, Class 3 Ages 7/8.
- Entries accepted until July 18. No entries accepted after July 18 or day of.
- Must have access to pig already at the fair and have permission from the owner to show.
- Contact Sara Boerma
sara.e.boerma@gmail.com with any questions.

**REGISTRATION DEADLINE
JULY 18**



SCAN QR CODE TO REGISTER

THANK YOU TO OUR SPONSORS!



TREMONT
FIRST NATIONAL BANK

***Illinois Purebred
Swine Council***



**Wyffels Hybrids
Tim Dare**



**FARM CREDIT
ILLINOIS**

**John Peters
Michelle Mayfield**

Chasing Purple



CAMPING



- THOSE WHO HAD CAMPER SPACE, WILL HAVE FIRST RIGHT TO THE SPOT.
- YOU WILL NEED TO PAY FOR YOUR SPOT JULY 1ST - JULY 11TH.
- BEGINNING JULY 14TH, SPACES OPEN TO THE PUBLIC.
- NIBBS WILL BE ON THE GROUNDS SATURDAY JULY 26TH TO ASSIST WITH FINDING YOUR SPACE.
- YOU CANNOT PULL IN BEFORE SATURDAY JULY 26TH AT 8 AM.
- 30 AMP BOXES ONLY
- PAYMENT DUE AT RESERVATION
- IN PERSON ONLY AT THE FAIR OFFICE

LOGAN COUNTY FAIR
NATHANIEL "NIBBS" GIESEKE
217-737-2449

