## DEPARTMENT O – DAIRY AND CULINARY

Superintendent: Janet Estill Phone: 217-871-8419
Superintendent: Marcia Greenslate Phone: 217-871-1832

TOTAL PREMIUMS: \$1,888.00

Additional premiums provided by Friends of Department O.

- 1. ENTRIES IN THIS DEPARTMENT CLOSE WEDNESDAY JULY 24 AT 4:30 P.M.
- 2. No entry fee will be charged in this Department. An Exhibitors ticket of \$8.00 must be purchased at the time of entry.
- 3. ALL ENTRIES MUST BE IN PLACE BY 9:30 A.M. on WEDNESDAY, JULY 31 AND FRIDAY, AUGUST 2. Judging will begin at 10:00 A.M.
- 4. Exhibitors will be allowed only one entry in any one class. All entries must be prepared by the exhibitor. Exhibitor tags should be securely fastened to the plate or container with string.
- 5. All Exhibitors must be age 9 or older.
- 6. Commercial mixes, fillings and frostings are not acceptable.
- 7. Single and Double crust pies are acceptable.
- 8. Breads and coffee cakes should be exhibited on foil or paper covered cardboard, cut approximately one inch larger than exhibit. Small loaves of bread are acceptable.
- 9. Cookies and candies should be exhibited on a small paper plate approximately 7" in a zip lock bag. The exhibitor tag should be attached to the plate with string.
- 10. All canned goods must be processed in clear approved canning jars and sealed with a two-piece vacuum cap. Please do not remove jar rings. Label top or side of jar stating item name, month and year the item was canned; date can be anytime, August 2023 through August 2024. All jars must remain on exhibit until Sunday, August 4.
- 11. Cakes should be round or square and exhibited on white paper or foil covered plywood, Masonite or heavy cardboard approximately one inch larger than the cake. One-layer cakes and commercial mixes are not acceptable. Cakes should be frosted with powdered sugar frostings except German Chocolate and Red Velvet cakes, which should be frosted according to the recipe. Cream Cheese frosting, commercial frosting, white chocolate frosting and garnishes are not acceptable. Decorator tips should not be used. (See cake Category)
- 12. Cake Classic Contest information for cake division 1681-1688 can be found following Department O class listings.
- 13. All entries that receive a ribbon must remain on exhibit until 12:00 Noon Sunday, August 4. Early removal of entries will be cause for forfeiture of Prize Money.
- 14. Non-winning entries may be removed after judging with the exception of canned goods and decorated cakes.
- 15. All entries must be removed between 12:00 Noon and 2:00 P.M. Sunday, August 4.
- 16. Not responsible for lost or stolen articles.
- 17. To be eligible for "My Favorite Pie" an exhibitor must enter and exhibit a pie in classes #1597-1601.
- 18. No entries fresh out of the oven, as it affects the quality of products.
- 19. Bakery proprietors are prohibited from entering baked categories.
- 20. Rosettes will be awarded to all "Best of Show" exhibitors.

## JUDGING WEDNESDAY, JULY 31, 2024 10:00 A.M.

## **DECORATED CAKE**

1<sup>st</sup>- \$12.00, 2<sup>nd</sup>- \$10.00, 3<sup>rd</sup>- \$8.00, 4<sup>th</sup>- \$6.00

|      | 1/ 1/ 1/   |
|------|--|
| 1595 | Decorated Cake: Entries will be judged on appearance and will not be cut or considered for the Cake Classic Contest.   |
|      | Cake forms are recommended. Cake should not be taller than 9".   |
| 1596 | Decorated Cupcakes, 3 standard size: Entries will be judged on appearance only and will not be considered for the Cake |
|      | Classic Contest.   |

<sup>\*</sup>A rosette will be awarded to The Best of Show Decorated Cake Exhibitor.

## **PIES**

SEE RULE #7

1<sup>st</sup>- \$12.00, 2<sup>nd</sup>- \$10.00, 3<sup>rd</sup>- \$8.00, 4<sup>th</sup>- \$6.00

| 1597 | Peach Pie  | 1599 | Any Other Fruit Pie | 1601 | Apple Pie |
|------|------------|------|---------------------|------|-----------|
| 1598 | Cherry Pie | 1600 | Pecan Pie           |      |           |

The New Herald News will present the Best of Show Pie Exhibitor with the Mike Fak Memorial Plaque.

#### **PASTRY**

1<sup>st</sup>- \$7.00, 2<sup>nd</sup>- \$6.00, 3<sup>rd</sup>- \$5.00, 4<sup>th</sup>- \$4.00

|      |                                       |      | •                           |
|------|---------------------------------------|------|-----------------------------|
| 1602 | Cream Puffs, Three baked and unfilled | 1603 | Pie Shell, Leave in Pie Pan |

\*A rosette will be awarded to the Best of Show Pastry Exhibitor.

#### **QUICK BREADS**

DO NOT LEAVE IN PAN

1<sup>st</sup>- \$10.00, 2<sup>nd</sup>- \$8.00, 3<sup>rd</sup>- \$6.00, 4<sup>th</sup>- \$4.00

| 1604 | Banana Nut Bread | 1606 | Zucchini Bread, plain | 1608 | Muffins |
|------|------------------|------|-----------------------|------|---------|
| 1605 | Coffee Cake      | 1607 | Pumpkin Bread, plain  |      |         |

A memorial plaque in honor of: Darla Runyon Former Superintendent in Department O.

Awarded to the Best of Show Exhibitor in Quick Bread Classes.

## **YEAST BREADS**

NO MACHINE MADE BREAD

1<sup>st</sup>- \$12.00, 2<sup>nd</sup>- \$10.00, 3<sup>rd</sup>- \$8.00, 4<sup>th</sup>- \$6.00

| 1610 | Loaf White Bread, Yeast          | 1613 | Tea Ring, Yeast, Iced             |
|------|----------------------------------|------|-----------------------------------|
| 1611 | Loaf Raisin Bread, Yeast Un-iced | 1614 | Cinnamon Rolls, Yeast, Three Iced |
| 1612 | Loaf Whole Wheat Bread, Yeast    | 1615 | Dinner Rolls, Yeast, Three        |

A memorial plaque in honor of Margaret Osborn, longtime exhibitor in Department O.

Awarded to the Best of Show Exhibitor in Yeast Bread Classes.

#### WHAT'S ALL THE BUZZ ALL ABOUT

COOKIES MADE WITH HONEY - NO ICING 1st- \$5.00, 2nd- \$4.00, 3rd- \$3.00, 4th- \$2.00

1616 Any Cookies made with Honey, Three

Sasse's Apiary will present a prize to the First Place Exhibitor.

## **COOKIES**

**NO ICING** 

1<sup>st</sup>- \$6.00, 2<sup>nd</sup>- \$5.00, 3<sup>rd</sup>- \$4.00, 4<sup>th</sup>- \$3.00

| 1617 | Baker's Choice Cookie, Specify kind on entry, Three | 1621 | Ice Box Cookies, Three                       |
|------|---|------|--|
| 1618 | Sugar, Three Round, Rolled, Un-Iced                 | 1622 | Chocolate Chip Cookies, White or Dark, Three |
| 1619 | Oatmeal, Three, Drop, Plain                         | 1623 | Snickerdoodles, Three                        |
| 1620 | Brownies, Three, No Icing                           |      |  |

## **BOYS AND GIRLS**

9 Years to 15 Years

1<sup>st</sup>- \$6.00, 2<sup>nd</sup>- \$5.00, 3<sup>rd</sup>- \$4.00, 4<sup>th</sup>- \$3.00

| 1624 | Brownie, Plain, Three, No Icing | 1626 | Peanut Butter, Three |
|------|---------------------------------|------|----------------------|
| 1625 | M & M Cookies, Three            |      |                      |

Sorrento's will award a \$10.00 Gift Card to First Place Exhibitors.

A memorial award in honor of Marian Haseley will be presented to the Best of Show Exhibitor from classes 1616-1626.

## **MISCELLANEOUS**

1<sup>st</sup>- \$7.00, 2<sup>nd</sup>- \$6.00, 3<sup>rd</sup>- \$5.00, 4<sup>th</sup>- \$4.00

| 1627 | Pineapple Upside Down Cake, up to 10" | 1629 | Corn Bread, plain, approx. 8"x8" or 9"x9" |
|------|---------------------------------------|------|---|
| 1628 | Jelly Roll, No whipped Filling        | 1630 | Baking Powder Biscuits, Rolled (3)        |

A rosette will be awarded to the Best of Show Exhibitor in the Miscellaneous category.

The seven Best of Show winners in the above categories will be eligible for Overall Best of Show Exhibitor Award. The Lincoln Memorial Hospital will be awarding a \$75 gift card.

## **CANNED FOODS:**

## **CANNED FRUIT (PINT OR QUART)**

SEE RULE #10

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

| 1631 | Apples     | 1634 | Cherries | 1637 | Raspberries (red or black) |
|------|------------|------|----------|------|----------------------------|
| 1632 | Applesauce | 1635 | Peaches  |      |                            |
| 1633 | Apricots   | 1636 | Pears    |      |                            |

## **CANNED VEGETABLES (PINT OR QUART)**

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

| 1638 | Beans, Yellow or Green String | 1641 | Corn     | 1644 | Tomato Juice |
|------|-------------------------------|------|----------|------|--------------|
| 1639 | Beets                         | 1642 | Peas     |      |              |
| 1640 | Carrots                       | 1643 | Tomatoes |      |              |

## **VEGETABLE PICKLES (PINT OR QUART)**

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

|      | · , , , , , , , , , , , , , , , , , , , |      |                      |      |               |  |  |
|------|---|------|----------------------|------|---------------|--|--|
| 1645 | Bread and Butter                        | 1647 | Cucumber, Sweet      | 1649 | Pickle Relish |  |  |
| 1646 | Cucumber, Dill                          | 1648 | Mixed, End of Garden |      |               |  |  |

# **SAUCES (ANY SIZE)**

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

| 1650 | Salsa | 1651 | Barbecue Sauce | 1652 | Spaghetti Sauce | 1653 | Catsup |
|------|-------|------|----------------|------|-----------------|------|--------|
|------|-------|------|----------------|------|-----------------|------|--------|

# **PRESERVES (ANY SIZE)**

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

| 1654 | Peach      | 1656 | Plum                     | 1658 | Strawberry       |
|------|------------|------|--------------------------|------|------------------|
| 1655 | Pear Honey | 1657 | Raspberry (Red or Black) | 1659 | Orange Marmalade |

# **JELLY (ANY SIZE)**

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

| 1660 | Pepper     | 1662 | Grape | 1664 | Elderberry or any other kind |
|------|------------|------|-------|------|------------------------------|
| 1661 | Blackberry | 1663 | Plum  |      |                              |

# JAM AND BUTTER (ANY SIZE)

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00

| 1665 | Blackberry Jam              | 1667 | Strawberry Jam | 1669 | Any Other Butter |
|------|-----------------------------|------|----------------|------|------------------|
| 1666 | Raspberry Jam, Black or Red | 1668 | Apple Butter   |      |                  |

Rosettes will be awarded to the Best of Show Exhibitors in the above seven categories. Lincoln IGA will award a \$50 Gift Certificate to the Overall Best of Show Exhibitor in the Canned Food Division.



# SHERIFF MARK LANDERS LOGAN COUNTY SHERIFF'S OFFICE

Courthouse:

Room 23, 601 Broadway St. Lincoln, IL 62656 217-732-2156 Safety Complex: 911 Pekin St. Lincoln, IL 62656 217-732-4159

## JUDGING FRIDAY, AUGUST 2, 2024 10:00 A.M

#### **CANDIES**

1<sup>st</sup>- \$6.00, 2<sup>nd</sup>- \$5.00, 3<sup>rd</sup>- \$4.00, 4<sup>th</sup>- \$3.00

| 1670 | Peanut Clusters, 3 Pieces               | 1674 | Divinity 3 Pieces                          |
|------|---|------|--|
| 1671 | Peanut Brittle Candy, 3 Pieces          | 1675 | Fudge, Use Marshmallow Cream, 3 Pieces     |
| 1672 | Fudge, No Marshmallow Cream, 3 Pieces   | 1676 | Candy, Any other kind not listed, 3 pieces |
| 1673 | Caramels Individually Wrapped, 3 Pieces |      |  |

<sup>\*</sup>A rosette will be awarded to the Best of Show Candy Exhibitor.

#### SNACK FOODS

1<sup>st</sup>- \$6.00, 2<sup>nd</sup>- \$5.00, 3<sup>rd</sup>- \$4.00, 4<sup>th</sup>- \$3.00

| 1677 | Pretzel Treat, plate of 3         | 1679 | Trail Mix, 1 cup in Ziplock Bag    |
|------|-----------------------------------|------|------------------------------------|
| 1678 | Carmel Corn, 1 cup in Ziplock Bag | 1680 | No-Bake Cereal Treat, Three Pieces |

<sup>\*</sup>A rosette will be awarded to the Best in Show candy exhibitor.

#### **CAKES**

SEE RULE #11

1<sup>st</sup>- \$12.00, 2<sup>nd</sup>- \$10.00, 3<sup>rd</sup>- \$8.00, 4<sup>th</sup>- \$6.00

| 1681 | German Sweet Chocolate, 3 Layer Traditional Frosting, | 1685 | Red Velvet, Traditional white cooked frosting, Iced   |
|------|---|------|---|
|      | Iced top and between layers                           |      | completely  |
| 1682 | Chocolate, Chocolate Frosting                         | 1686 | Baker's Choice Layer Cake, Specify Kind on Entry      |
| 1683 | White Butter, White Frosting                          | 1687 | Angel Food, Traditional Flavor, Not Frosted. Standard |
|      |   |      | Loaf or Tube Pan                                      |
| 1684 | Yellow, Chocolate Frosting                            | 1688 | Chiffon, any flavor, Not Frosted, Standard Loaf or    |
|      |   |      | Tube Pan  |

A rosette will and cake plate be presented to the Best of Show Cake Exhibitor. Winners are eligible for the Logan County Cake Classic Contest. See rules for at the end of Department O Section

The Best of Show winner in the above three categories will be eligible for the Overall Best of Show Exhibitor award. The Market on the Hill in Mt. Pulaski will present a \$25 gift card to the winner.

All Premium Checks will be mailed. No Checks will be picked up on Sunday.





ATLANTA \* ATWOOD \* BEASON \* BEMENT \* CISCO \* EMERY \* JOHNSTON SIDING \* KRUGER \* LAPLACE MAROA \* MILMINE \* MONTICELLO \* PIERSON \* SEYMOUR \* TABOR