

DEPARTMENT G SWINE

Superintendent: Quint Harnacke, New Holland *Phone:* 217-519-2754

Assistant Superintendents: Drew Behrens, Greenview; Casey Jones, Lincoln

Announcers: Herman Schwantz, Lincoln; Brooke Harnacke, New Holland

Secretaries: Sharon Jones, Lincoln; Amy Quinn, Monmouth; Rachael Welker, Lincoln

Total Premiums: \$10,642.00

1. **ENTRIES CLOSE AT 4:30 P.M. WEDNESDAY, JULY 24.** An entry fee of \$8.00 will be charged per entry. Pens \$8.00 and Exhibitor fee \$8.00. Pen rent, Exhibitor ticket, and entry fee must be paid for when entries are made. No refunds. **JUDGING ON FRIDAY, AUGUST 2 AT 8:00 A.M.**
2. All stock must be on grounds by Wednesday, July 31 at 8:00 a.m. unless delayed by another fair and delay approved by the Secretary of both fairs.
3. Exhibitors are limited to eight gilts, any breed, no more than two per class. Must be farrowed January 1, 2024 and after.
4. **Limit of 6 barrows weighed and show any breed, but no more than four per breed. Minimum weight 160 lbs. State Fair guidelines will be followed for Barrow weights.**
5. Junior, Open Barrows and Commercial Gilts will be weighed at 8:00 a.m. Thursday, August 1. Logan County 4-H Barrows and Commercial Gilts will not be re-weighed. Barrows and Commercial Gilts will be divided into classes after weigh-in at the Superintendents discretion. Exhibitors are responsible for bringing their Barrows and Commercial Gilts to the scales at weigh-in. Failure to do so will result in disqualification.
6. All ear notches must be checked by the superintendent or designated show official. Any notches not matching the show paperwork will be disqualified at superintendent's discretion.
7. Satisfactory proof of the breeding of each animal must be furnished to the Superintendent on or before Thursday, August 1 at 8:30 a.m.
8. Check entry receipt for accuracy when making entries. No entry changes or corrections will be made at the scale or in show ring. Have back tags available at scale and show ring.
9. Registration and health papers will be checked at 8:30 a.m. Thursday, August 1.
10. No swine will be unloaded without health papers.
11. All entries in this department are subject to the General Rules.
12. Definitions: Gilts, January 1, 2024 to January 20, 2024; Gilts, January 21, 2024 to February 10, 2024; Gilts, February 11, 2024 to February 28, 2024; March 1, 2024 and after.
13. All swine must be owned by June 1, 2024 by exhibitor.
14. The Fair Association reserves the right to refuse any entry; in the event available space is exhausted.

PeeWee Showmanship - Friday, August 2nd immediately after Swine Junior/Open Show. For ages 3-8 not yet eligible to participate in 4-H and divided into 3 classes: Class 1 Ages 3-4, Class 2 Ages 5-6, Class 3 Ages 7-8.

- a. Entries accepted until July 26th. No entries accepted day of.
- b. Must have access to pig already at the fair and have permission from the owner to show.
- c. To register, email sara.e.boerma@gmail.com with Name, Age, Parent Name, Email, and Phone Number. Flyer on page 45.

Contact Sara Boerma sara.e.boerma@gmail.com, Danielle Lora theloras2008@gmail.com, or Jessica Wibben jawibben@gmail.com with any questions.

PREMIUM AWARDS

Prizes will be awarded as follows in all classes except Championship classes and unless otherwise specified:

1st \$33.00; 2nd \$31.00; 3rd \$30.00; 4th \$29.00; 5th \$13.00; 6th \$12.00, 7th \$11.00, 8th \$10.00

On Gilt Classes and March Gilt, awards are 1st \$33.00, 2nd \$31.00

	CHESTER WHITES	DUROC	HAMPSHIRE	OPB	SPOTTED SWINE	YORKSHIRE	BERKSHIRE
Gilt Jan 1-20	525	531	537	543	549	555	561
Gilt Jan 21-Feb 10	526	532	538	544	550	556	562
Gilt Feb 11-Feb 28	527	533	539	545	551	557	563
March Gilt	528	534	540	546	552	558	564
Champion Gilt \$30.00	529	535	541	547	553	559	565
Reserve Champion Gilt \$20.00	530	536	542	548	554	560	566

COMMERCIAL GILT			
567	Commercial Gilts A, Jan 1 and After	570	Champion Gilt \$30.00
568	Commercial Gilts B	571	Reserve Champion Gilt \$20.00
569	Commercial Gilts C		

572	The Ross Conrady Memorial Award of \$100.00 & Plaque will be awarded to the Grand Champion Gilt over all Breeds sponsored by the Conrady Family. An additional cash award of \$200.00 is sponsored by Bobell Farms, Encompass Grain, Green Prairie Animal Hospital, Meeker Hampshire's, and Senator Sally Turner.
573	Marjorie "Midge" Don Crane Memorial Award of \$25.00 and Trophy will be awarded to Reserve Grand Champion Gilt over all Breed from Daniel Eeten, Pioneer. An additional cash award for \$100.00 is sponsored by Chris Bachman-Dekalb/Asgrow, Encompass Grain, Green Prairie Animal Hospital, and State Bank of Lincoln, a division of Heartland Bank & Trust.

BARROWS

PREMIUM AWARDS

1st \$33.00; 2nd \$31.00; 3rd \$30.00; 4th \$29.00; 5th \$13.00; 6th \$12.00, 7th \$11.00, 8th \$10.00

All Breed Champions will be awarded \$30.00 and Reserve Champions will be awarded \$20.00

	CHESTER WHITES	DUROC	HAMPSHIRE	OPB	SPOTTED SWINE	YORKSHIRE	BERKSHIRE
Lightweight (after Jan 1)	574	579	584	589	594	599	604
Medium (after Jan 1)	575	580	585	590	595	600	605
Heavyweight (after Jan 1)	576	581	586	591	596	601	606
Champion	577	582	587	592	597	602	607
Reserve Champion	578	583	588	593	598	603	608

GRADE AND CROSSBRED BARROWS

PREMIUM AWARDS

1st \$33.00; 2nd \$31.00; 3rd \$30.00; 4th \$29.00; 5th \$13.00; 6th \$12.00, 7th \$11.00, 8th \$10.00

- All Barrows will be weighed between 8:00 a.m. and 9:30 a.m. Thursday, August 1.
- County 4-H Barrows WILL NOT be re-weighed.**
- Weight limits 160 lbs. minimum.
- Open class health papers will be checked at 8:30 a.m. Thursday, August 1.
- Exhibitors are limited to six Barrows weighed and shown, any breed. No more than four (4) head per breed.
- Barrows weighing 301 and up will show in one, all breeds, class. NOT ELIGIBLE FOR CHAMPION DRIVES.
- Barrows must be farrowed January 1, 2024 and after.
- EXHIBITORS ARE RESPONSIBLE FOR BRINGING THEIR BARROWS TO THE SCALES AT WEIGH IN TIME.
- FAILURE TO DO SO WILL RESULT IN BEING INELIGIBLE TO SHOW.
- All Barrows must be owned by June 1, 2024 by exhibitor.
- Crossbred Barrows will be divided into five equal classes after weigh-in at the Superintendents discretion.

609	Grade and Crossbred (after Jan 1) Light A	613	Grade and Crossbred (after Jan 1) Heavy E
610	Grade and Crossbred (after Jan 1) Light B	614	Champion Grade and Crossbred \$30.00
611	Grade and Crossbred (after Jan 1) Medium C	615	Reserve Champion Grade and Crossbred \$20.00
612	Grade and Crossbred (after Jan 1) Medium D	616	All Breeds and Crossbred (after Jan 1) Weight of 301 and over

617	Grand Champion Barrow: Trophy Donnan Family Memorial, Mil, Bill and Web. \$50 cash award from Topflight Grain Co. An additional cash award of \$200.00 is sponsored by Bobell Farms, Encompass Grain, Green Prairie Animal Hospital, Meeker Hampshire's, and Senator Sally Turner.
618	Reserve Grand Champion Barrow: William Anderson Memorial Award – Plaque. An additional cash award for \$100.00 is sponsored by Chris Bachman-Dekalb/Asgrow, Encompass Grain, Green Prairie Animal Hospital, and State Bank of Lincoln, a division of Heartland Bank & Trust.

All Premium Checks will be mailed. No Checks will be picked up on Sunday.

HB *HARBRAND FERTILIZER*

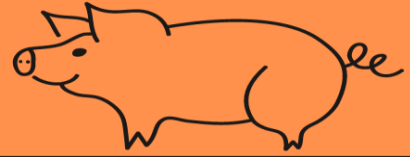
ATLANTA AG

217/648-2535

Liquid & Dry Fertilizer
Ag Chemicals Limestone
Anhydrous Ammonia
Custom Application



2024 LOGAN COUNTY SWINE PEEWEE SHOWMANSHIP



Friday, August 2, 2024

Immediately Following Swine Junior and Open Show

- Ages 3-8 not yet eligible to participate in 4H divided into 3 classes: Class 1 Ages 3/4, Class 2 Ages 5/6, Class 3 Ages 7/8.
- Entries accepted until July 26. No entries accepted after July 26 or day of.
- Must have access to pig already at the fair and have permission from the owner to show.
- Contact Sara Boerma sara.e.boerma@gmail.com or Jessica Wibben jawibben@gmail.com with any questions.

**Registration Deadline
July 26th**



**Scan QR Code
to Register**

THANK YOU TO OUR SPONSORS!



Hot Frog Designs

CULLERS FRENCH FRIES



**John Peters
Michelle Mayfield**



**Wyffels Hybrids
Tim Dare**

CAMPING



- THOSE WHO HAD CAMPER SPACE, WILL HAVE FIRST RIGHT TO THE SPOT.
- YOU WILL NEED TO PAY FOR YOUR SPOT JULY 1ST - JULY 10TH.
- BEGINNING JULY 15TH, SPACES OPEN TO THE PUBLIC.
- NIBBS WILL BE ON THE GROUNDS SATURDAY JULY 27TH TO ASSIST WITH FINDING YOUR SPACE.
- YOU CANNOT PULL IN BEFORE SATURDAY JULY 27TH AT 8 AM.
- 30 AMP BOXES ONLY
- PAYMENT DUE AT RESERVATION
- IN PERSON ONLY AT THE FAIR OFFICE

LOGAN COUNTY FAIR
NATHANIEL "NIBBS" GIESEKE
217-737-2449

