Logan County Fair Entry Form

Phone: (217) 732-3311	Email: fair@logancountyfair.comcastbiz.net	OFFICE USE ONLY
Mail to: Logan Cou Mail-in must be p ALL ENTRIES DUE	unty Fair, PO BOX 424, Lincoln, IL 62656 postmarked by WEDNESDAY JULY 24 TH , 2024 BY WEDNESDAY JULY 24 TH , 2024 at 4:30 PM. INE ENTRIES will be accepted.	Exhibitor # Department #
Name (please print)	•	
Social Security Number (requirec Street Address	l for NEW exhibitors)	Date
City & State	Zip Code	
Birthday (REQUIRED)		_
Email	Phone Number	

Livestock Entr	ies				Livestock Stalls	/Pens		
Department	# of			Amount	Department	# of		Amount
Depurtment	Entries			due	Depuriment	Stalls/Pens		due
A – Beef Cattle		X \$8 ea	=	\$	Cattle		X \$9 ea	= \$
F – Sheep		X \$6 ea	=	\$	Sheep (Double Pen)		X \$12ea	= \$
G – Swine		X \$8 ea	=	\$	Swine		X \$8 ea	= \$
Junior Swine		X \$3 ea	=	\$	Stall Requests:			
Junior Sheep		X \$3 ea	=	\$				
Junior Goats		X \$3 ea	=	\$	There is no stall/p	en fee for Jun	ior and 4-	H Livestock.
Junior Beef		X \$4 ea	=	\$	However, 4-H and	Junior exhibi	tors will p	ay stall rent
Junior Carcass		X \$5 ea	=	\$	when entering in a	open classes.		

** An entry is considered a premium number entered. ** See back of this form to make entries. Exhibitor is responsible for completing form with correct breed age. Poultry & Rabbits - no entry fee but listed on back.

General Entries

** An entry is considered a premium number entered. No entry fee. ** See back of this form to make entries. Exhibitor is responsible for completing form with correct item description.

OFFICE USE ONLY Method of Payment

Schedule of Fees

Entry Fee (from above)		\$	Cash
Stall/Pen Fee (from above)		\$	Check #
Exhibitors Fee (REQUIRED)		\$ <u>8.00</u>	Credit
Season Tickets	x \$18 each	\$	Name on Card
Auto/Truck Parking Tickets	x \$7 each	\$	
Camper Permit	x \$300 each	\$	#
Livestock Trailer Permit	x \$25 each	\$	Expiration date
	Total Due	\$	VIN (3 digit code on back)

Payment must be made at time of entry. No entries without payment.

A \$30 insufficient fund fee will be applied to each returned check. Cash or money order will be required for payment. NO cash by mail. A fee will be added to all credit card orders. A \$5.00 S&H fee will be charged for shipping of passes, entry tags, etc. No camping, livestock permits or back tags will be mailed. Please pick up at office upon arrival. Find more forms and info at: www.logancountyfairil.com.

ALL ENTRIES DUE BY WEDNESDAY JULY 24TH, 2024 at 4:30 PM.

Entries received after July 24 are accepted or denied at discretion of Fair Secretary and Department Superintendent.

Logan County Fair Entry Form – side 2

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	DEPT.	CLASS #	CLASS DESCRIPTION (as noted in Fair Book)
Example	J	995	Best Bushel Sample
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

Use one entry form for all entries.

Make sure the Department and Class # match what you intend to enter.

Use Other Side for Exhibitor Information

Both sides must be completed before entries can be made.