# DEPARTMENT J <br> AGRICULTURAL PRODUCTS-VEGETABLES 

Grain Superintendent: Richard Deters, Middletown Phone: 217-737-1470
Assistant Superintendent: Ardith Deters
Vegetable Superintendent: Harry Hild, Mt. Pulaski Phone: 217-414-1012
Total Premiums: \$1,360
AG LAND FS AND BAYER AND PIONEER/CORTEVA HAVE DONATED FUNDS TO INCREASE PREMIUMS IN EACH CLASS.

1. ENTRIES CLOSE AT 4:30 P.M. WEDNESDAY JULY 26. No entry fee will be charged in this department. Exhibitors fee of $\$ 8.00$ and must be paid when entries are made.
2. No more than ONE sample of any one variety of farm product grown may be entered for premium, except that 4-H entry will be accepted in addition to single entry.
3. A standard bundle for display in this division shall be securely tied and not less than three nor more than five inches in diameter at approximately one third distance from top and must be disease-free or will be disqualified. Must be cured.
4. All exhibits must be in place by 9:30 A.M. Tuesday, August 1 when judging will take place. Exhibits may be removed on Sunday, August 6 at 12:00 P.M. and no later than 2:00 P.M. The department is NOT responsible for remaining products after 2:00 P.M.
5. Any grain sample showing evidence of being too old or containing weevil or other insect damage will be excluded from competition.
6. Corn must be grown in previous year or previous two years by exhibitor.
7. All Corn in the agricultural products must be husked.
8. All exhibits must be in quantity exactly as specified in premium list (gallon etc.) and true to type, otherwise exhibits will be disqualified.
9. Display of 6 stalks of corn and tallest stalk must be cut off at ground level.
10. Vegetables should be cleaned with a soft cloth. Do not scrub or use a brush. Displayed on paper plate, NO Styrofoam.
11. 4-H exhibitors cannot show same sample in both $4-\mathrm{H}$ and open class entry.
12. Exhibitors limited to one entry in each class.
13. Trim off foliage on carrots, beets and kohlrabi to within one inch.
14. Vegetables must be labeled with variety of vegetable.
15. The superintendent and the judge have the privilege of classifying any entry which they think is incorrectly entered as to class and may exclude any article manifestly unfit to show.

YELLOW CORN

|  |  | 2ND | 2ND | 3RD | 4TH | 5TH |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 995 | Best Bushel Sample (54 Ears) | $\$ 17.00$ | $\$ 14.00$ | $\$ 12.00$ | $\$ 10.00$ |  |
| 996 | Best $1 / 2$ Bushel Sample (27 Ears) | $\$ 14.00$ | $\$ 10.00$ | $\$ 8.00$ | $\$ 6.00$ | $\$ 5.00$ |
| 997 | Best 10 Ears of current season | $\$ 12.00$ | $\$ 10.00$ | $\$ 9.00$ | $\$ 7.00$ | $\$ 5.00$ |
| 998 | Best 10 Ears any Variety | $\$ 12.00$ | $\$ 10.00$ | $\$ 9.00$ | $\$ 7.00$ | $\$ 5.00$ |
| 999 | Champion Yellow Ear Display, Reserve Champion | $\$ 10.00$ | $\$ 5.00$ |  |  |  |

Champion Yellow Ear Display will be awarded from 995, 996, and 1003.
GRAIN AND SEEDS
Gallons shall be shown in a clear glass jar, wide opening with lid.

|  |  | 1ST | 2ND | 3RD | 4TH | 5TH |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1000 | Gallon of Wheat | $\$ 15.00$ | $\$ 12.00$ | $\$ 9.00$ |  |  |
| 1001 | Gallon of Oats | $\$ 15.00$ | $\$ 12.00$ | $\$ 9.00$ |  |  |
| 1002 | Gallon of Yellow Soybeans | $\$ 15.00$ | $\$ 12.00$ | $\$ 9.00$ | $\$ 7.00$ | $\$ 5.00$ |
| 1003 | Gallon of Shelled Corn | $\$ 15.00$ | $\$ 12.00$ | $\$ 9.00$ | $\$ 7.00$ | $\$ 5.00$ |
| 1004 | Champion Gallon, Reserve Champion | $\$ 10.00$ | $\$ 4.00$ |  |  |  |
| 1005 | 100 Kernels of Corn | $\$ 10.00$ | $\$ 9.00$ | $\$ 8.00$ | $\$ 5.00$ | $\$ 4.00$ |
| 1006 | Longest Ear of Corn (Not current season) | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| 1007 | Best single Ear Corn | $\$ 9.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.00$ | $\$ 3.00$ |
| 1008 | 10 Ears of Yellow Popcorn or <br> 10 Ears of White Popcorn (to be shown on fair display only) |  |  |  |  |  |

## FORAGE CROPS

All Hay slices must go through a baler
Bundles must be 3-5" and between 25-30" in length

|  |  | 1ST | 2ND | 3RD | 4TH | 5TH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1009 | Bundle of Wheat, cured | \$10.00 | \$6.00 | \$5.00 |  |  |
| 1010 | Bundle of Oats, cured | \$10.00 | \$6.00 | \$5.00 |  |  |
| 1011 | Bundle of Alfalfa, cured | \$9.00 | \$6.00 | \$5.00 |  |  |
| 1012 | Bundle of Red Clover, cured | \$9.00 | \$6.00 | \$5.00 |  |  |
| 1013 | Champion Bundle | \$10.00 |  |  |  |  |
| 1014 | 10 Stems of Soybeans (securely tied in at least 2 places and no roots attached) | \$16.00 | \$14.00 | \$12.00 | \$11.00 | \$10.00 |
| 1015 | Display of 6 stalks of corn (with ears) | \$16.00 | \$14.00 | \$12.00 | \$11.00 | \$10.00 |
| 1016 | Tallest stalk of corn (cut off at ground level) Ear attached | \$8.00 | \$6.00 | \$5.00 | \$4.00 |  |
| 1017 | Slice of baled Alfalfa Hay IN BOX | \$8.00 | \$6.00 | \$5.00 |  |  |
| 1018 | Slice of baled Mixed Hay IN BOX | \$8.00 | \$6.00 | \$5.00 |  |  |
| 1019 | Champion Hay | \$10.00 |  |  |  |  |

## GRAIN DISPLAY

## 1-\$25.00, $2^{\text {n-4 }}$ \$20.00

1020 The display will consist of two bundles cured, two quarts of threshed grain, and five ears of yellow corn. Bundles will be the same size as that specified in the rules and can be grain, hay or grass bundles. The threshed grain will be displayed in clear glass quart jars and can be any two of the following: corn, soybeans, wheat, or oats. Five ears of yellow corn must also be included in the display. The display will be limited to a 40 " $\times 36^{\prime \prime}$ area and may have any type of background or decorations.

## VEGETABLES

Vegetable Superintendent: Harry Hild, Mt. Pulaski Phone: 217-414-1012
Vegetables must be labeled with variety of vegetable.

|  |  | $\mathbf{1 S T}$ | $\mathbf{2 N D}$ | 3RD | 4TH |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1021 | 12 Pods Green Beans | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1022 | Five any other Vegetables, any variety not listed (label as to variety) | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1023 | Five Red Beets | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1024 | Cabbage, one head | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1025 | Five Carrots | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1026 | Five Pickling Cucumbers | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1027 | Five Slicing Cucumbers | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1028 | Five Red Onions, display with dry skins | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1029 | Five White Onions, display with dry skins | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1030 | Five Yellow Onions, display with dry skins | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1031 | Five Bell Peppers, any color (Must be uniform) | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1032 | Five Peppers, All Others (label as to variety) | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1033 | Five Red Potatoes | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1034 | Five White or Gold Potatoes | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1035 | Two Sugar Pie Pumpkin | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1036 | Pumpkin, Largest, Any Variety | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1037 | Two Squash, any variety | $\$ 7.00$ | $\$ 6.00$ | $\$ 5.00$ |  |
| 1038 | Five Ears Sweet Corn (with husks) | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1039 | Five Slicing Tomatoes | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1040 | 12 Small Tomatoes (cherry-patio type) | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1041 | Three Zucchini | $\$ 8.00$ | $\$ 7.00$ | $\$ 6.00$ | $\$ 4.50$ |
| 1042 | Bushel display of fresh vegetables to consist of a decorated bushel basket containing <br> a well-balanced assortment of not less than 7 or more than $10 ~ v e g e t a b l e s ~ f r o m ~ a ~$ | $\$ 16.00$ | $\$ 12.00$ | $\$ 11.00$ | $\$ 9.00$ |
| vegetable garden. You may use more than one variety of a kind. The baskets will be |  |  |  |  |  |
|  |  | $\$ 14.00$ |  |  |  |
| 1043 | Best in Show Vegetable |  |  |  |  |

All Premium Checks will be mailed. No Checks will be picked up on Sunday.



## Steve Urish

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SENIOR DAY FRIDAY, AUGUST 4TH, 2023
FREE SENIOR ADMISSION \& PARKING UNTIL 5 PM $65 \& 0 L D E R$

9:30-10:30 AM SILVER FOX FIINESS - GEORGIA ALLISON 10:30-12:00 PM BINGO
12:00-2:00 PM ENTERTAINMENT - TBD

## Castle Manor

The Christian Village
Copper Creek Cottages
LOCATED IN THE LINCOLL STAGE BUILDING

## Veterann's Day

## AT THE LOGAN COUNTY FAIR

 Thursday, August5Free admission \& parking for Veteran's. Enter at the West Gate off the Rt 66 Frontage Rd. VETERAN'S PHOTO 5 PM IN GRANDSTANDS


Lincoln Village Healthcare Center
Senior Services of Central Illinois
Silver Fox Fitness
St. Clara's Manor, Inc The Oasis Senior Center


## HERE'S TO ANOTHER

 GREAT FAIR!Elkhart Grain is proud to support the Logan County Fair and all of the participants. Elkhart Mt. Pulaski Lake Fork Tomlinson Broadwell
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