

# Logan County Fair Entry Form

Phone: (217) 732-3311 Email: [fair@logancountyfair.comcastbiz.net](mailto:fair@logancountyfair.comcastbiz.net)

Mail to: Logan County Fair, PO BOX 424, Lincoln, IL 62656

Mail-in must be postmarked by WEDNESDAY JULY 24<sup>TH</sup>, 2019

**ALL ENTRIES DUE BY WEDNESDAY JULY 29<sup>TH</sup>, 2020 at 4:30 PM.**

**ONLINE ENTRIES can be made here:**

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2024>

OFFICE USE ONLY
Exhibitor # _____
Department # _____

Name (please print) \_\_\_\_\_  
 Social Security Number (required for NEW exhibitors) \_\_\_\_\_ Date \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City & State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Birthday (REQUIRED) \_\_\_\_\_  
 Email \_\_\_\_\_ Phone Number \_\_\_\_\_

Entries			Stalls/Pens		
Department	# of Entries	Amount due	Department	# of Stalls/Pens	Amount due
A – Beef Cattle	_____ X \$8 ea	= \$ _____	Cattle	_____ X \$9 ea	= \$ _____
B – Dairy	_____ X \$10 ea	= \$ _____	Sheep (Double Pen)	_____ X \$12ea	= \$ _____
F – Sheep	_____ X \$6 ea	= \$ _____	Swine	_____ X \$8 ea	= \$ _____
G – Swine	_____ X \$8 ea	= \$ _____	Goat	_____ X \$6 ea	= \$ _____
U – Goats	_____ X \$6 ea	= \$ _____	<i>*Please see Goat Department for details of show.</i>		
U – Goats	_____ X \$12 ea	= \$ _____	There is no stall/pen fee for Junior and 4-H Livestock. However, 4-H and Junior exhibitors will pay stall rent when entering in open classes.		
Junior Swine	_____ X \$3 ea	= \$ _____			
Junior Sheep	_____ X \$3 ea	= \$ _____			
Junior Goats	_____ X \$3 ea	= \$ _____			
Junior Beef	_____ X \$4 ea	= \$ _____			
Junior Dairy	_____ X \$4 ea	= \$ _____			
Junior Carcass	_____ X \$5 ea	= \$ _____			

**\*\* An entry is considered a premium number entered. \*\* See back of this form to make entries.**

## Schedule of Fees

Entry Fee (from above) \$ \_\_\_\_\_  
 Stall/Pen Fee (from above) \$ \_\_\_\_\_  
 Exhibitors Fee (REQUIRED) \$ 8.00  
 Season Tickets \_\_\_\_\_ x \$18 each \$ \_\_\_\_\_  
 Auto/Truck Parking Tickets \_\_\_\_\_ x \$7 each \$ \_\_\_\_\_  
 Camper Permit \_\_\_\_\_ x \$200 each \$ \_\_\_\_\_  
 Livestock Trailer Permit \_\_\_\_\_ x \$25 each \$ \_\_\_\_\_  
 Total Due \$ \_\_\_\_\_

## Method of Payment

Cash \_\_\_\_\_  
 Check \_\_\_\_\_ # \_\_\_\_\_  
 Credit \_\_\_\_\_  
 Name on Card \_\_\_\_\_  
 # \_\_\_\_\_  
 Expiration date \_\_\_\_\_  
 VIN (3 digit code on back) \_\_\_\_\_

**Payment must be made at time of entry. No entries without payment.** NO cash by mail. A fee will be added to all credit card orders. A \$5.00 S&H fee will be charged for shipping of passes, entry tags, etc. No camping, livestock permits or back tags will be mailed. Please pick up at office upon arrival.

Find more forms and info at: [www.logancountyfairil.com](http://www.logancountyfairil.com).

**ALL ENTRIES DUE BY WEDNESDAY JULY 29<sup>TH</sup>, 2020 at 4:30 PM.** Entries received after July 29 are accepted or denied at discretion of Fair Secretary and Department Superintendent.

**Use Back Side for Entries**

# Logan County Fair Entry Form – side 2

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**ALL ENTRIES DUE BY WEDNESDAY JULY 29<sup>TH</sup>, 2020**

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	DEPT.	CLASS #	CLASS DESCRIPTION (as noted in Fair Book)
<i>Example</i>	<i>J</i>	<i>995</i>	<i>Best Bushel Sample</i>
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

Use one entry form for all entries.

Make sure the Department and Class # match what you intend to enter.

**Use Other Side for Exhibitor Information**

**Both sides must be completed before entries can be made.**



## THANKS FOR SHOWING YOUR COMMUNITY PRIDE

*It's time for another great county fair! We appreciate everyone who supports it and we look forward to seeing you all there. Trust in Tomorrow.®*

**Lincoln Logan/May Enterprise Insurance Agency**

[lincolnlogan-mayenterprise.com](http://lincolnlogan-mayenterprise.com) | 217-732-4642



**Frontier-Mt Carroll**  
Mutual Insurance Co.



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## Chicago Street Rentals, LLC

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Perry Winebrinner  
Owner

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(217) 651-8051

1909 N. Kickapoo St.  
Lincoln, IL 62656

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sherman@farmcredill.com



## SHERIFF MARK LANDERS LOGAN COUNTY SHERIFF'S OFFICE

*Courthouse:*

Room 23, 601 Broadway St.  
Lincoln, IL 62656  
217-732-2156

*Safety Complex:*

911 Pekin St.  
Lincoln, IL 62656  
217-732-4159

# COLLINS ROOFING

*Against Any Weather-You're Covered*

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[www.roofingbycollins.com](http://www.roofingbycollins.com)

## Country Fryer

WELCOME TO THE LOGAN COUNTY FAIR



Pulled Turkey Sandwiches - Turkey Leg -  
Turkey Burgers/Hamburger - Corn dogs - Cheese on a Stick -  
Strawberry Shortcake - Lemon-Orange & Strawberry Shake-Ups -  
Soda/Bottle Drinks

**Breakfast Served Tuesday through Saturday**



FREE PARKING

FREE ADMISSION



**NOW through Sept. 26**

**SATURDAYS | 8AM - NOON**  
**LOGAN COUNTY FAIRGROUNDS**

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***Open during the Fair Weekend!***

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**We match SNAP/LINK!**

Call 217-732-TAXI for a free ride to The Market.

**Visit [TheALMHMarket.org](http://TheALMHMarket.org) for details!**

Follow us on  [Facebook.com/TheALMHMarket](https://www.facebook.com/TheALMHMarket)



# **TIMBERCREST VETERINARY SERVICE PC**

## **WELCOMES YOU TO THE LOGAN COUNTY FAIR!**

 <p><b>TIMBERCREST</b> VETERINARY SERVICE PC</p>	<p><b>Jason D Miller, DVM</b> <b>Sara J Fluty, DVM</b> <b>Lara G Borgerson, DVM</b> <b>Annie M Ryan, DVM</b></p>
<p>2021 2400th Street Atlanta, Illinois 61723 (217) 648-5800 (217) 648-5808 Fax timbercrest@timbercrestvet.com</p>	<p>1120 Keokuk Street Lincoln, Illinois 62656 (217) 732-5700 Fax (217) 732-3700 www.timbercrestvet.com</p>

**OFFICE HOURS:**

**MONDAY: 7:30 AM - 5:00 PM**

**TUESDAY: 7:30 AM - 5:00 PM**

**WEDNESDAY: 7:30 AM - 5:00 PM**

**THURSDAY: 7:30 AM - 5:00 PM**

**FRIDAY: 7:30 AM - 5:00 PM**

**SATURDAY: 8:00 AM - 12:00 PM**

**SUNDAY: CLOSED**

