

# DEPARTMENT MP – PHOTOGRAPHY

*Superintendent:* Stephen Klemm      *Phone:* 217-737-7380

**TOTAL PREMIUMS: \$266.00**

1. **Entries in this department close at 4:30 P.M. WEDESDAY, July 25.**
2. There will be a one-time exhibitor's fee of \$8.00 which covers any amount of pictures entered.
3. **Entries must be delivered to the Fairgrounds Fine Art Department between 10:00 A.M. and 4:00 P.M. Monday, July 30. Judging will be done Tuesday, July 31. Entries must be removed between 2:00 P.M. and 4:00 P.M. on Sunday, August 5.**
4. All Exhibitors must be amateur Photographers. Contestants that advertise and/or sell their photographs are not considered amateur and will be disqualified from the contest.
5. All exhibits must be the work of the Exhibitor.
6. All photographs must have been taken within the last two years.
7. Exhibitors are limited to one entry in each class.
8. No image may be entered in more than one class.
9. Photos **MUST** be an 8" X 10" to 8" X 12" enlargement. No square, oval, panoramic or 5" X 7" size allowed.
10. No pictures of pictures allowed. No frames allowed
11. Photos should be mounted on professional photo mounting board or foam core board up to 11" X 14" OR pre-made mats with backing. **NO POSTER BOARD OR CARDBOARD.**
12. All computer altered prints must be entered in class 1606.
13. Single or Double sided cellophane tape in not effective for mounting. Hot glue is effective or spray mount.
14. No hanging devices are necessary.
15. Exhibitor's tags should be attached by a **3" string on the lower left corner of the exhibit as viewed by the public.**

## BLACK AND WHITE

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00, 4<sup>th</sup>- \$2.00

1590	Abstract, Design, Still Life	1592	Architectural/Historical	1594	Scenery	1596	Human Interest
1591	Animals	1593	Water	1595	People		

## COLOR PRINTS

1<sup>st</sup>- \$5.00, 2<sup>nd</sup>- \$4.00, 3<sup>rd</sup>- \$3.00, 4<sup>th</sup>- \$2.00

1597	Abstract, Design, Still Life	1601	Water	1605	Human Interest
1598	Animals	1602	Scenery	1606	Computer Altered, Any
1599	Architectural/Historical	1603	Sunset	1607	Sports
1600	Floral	1604	People	1608	Echoes of Abraham Lincoln

1609	Black and White Best of Show Ribbon, Plaque & \$50 cash award
1610	Color Best of Show Ribbon, Plaque & \$50 cash award

Best of Show Plaques Sponsored by Lincoln College

Best of Show Jo Ellen Maske Cash Award Sponsored by Robert Maske

**All Premium Checks will be mailed. No Checks will be picked up on Sunday.**

Best of luck to all the Logan County Fair exhibitors!

## 2018 Logan County Board

Charles Ruben, Chairman

Emily Davenport, Vice Chairman

Kevin Bateman

David Blankenship

Janet Estill

Robert Farmer

David Hepler

Gloria Luster

Gene Rohlfs

Robert Sanders

Scott Schaffenacker

Annette Welch



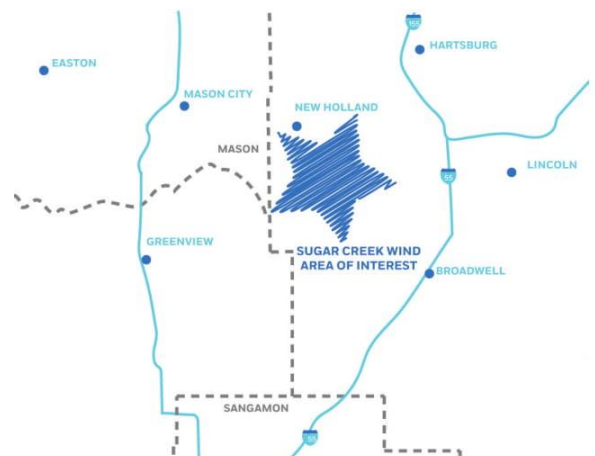
# SUGAR CREEK WIND

At Apex Clean Energy, we are committed to helping America's rural communities put the power of wind to work for them. Apex's Sugar Creek Wind project will bring millions of dollars in economic development to Logan County, beginning on the first day of construction and continuing for decades to come.

Apex is proud to be sponsoring this important event today in support of the Logan County community, and we look forward to remaining a committed partner well into the future.

## Local Economic Benefits

- Enough power for about 80,000 U.S. homes (200 MW)
- 200 jobs and significant local spending during construction
- Up to 10 full-time, local jobs for operations and maintenance
- 30 years of annual revenue for the county, local landowners, and local schools, totaling millions of dollars
- Apex will work with landowners to best locate wind facilities to ensure minimal impacts to farmland



[sugarcreekwindfarm.com](http://sugarcreekwindfarm.com)