

DEPARTMENT M – PHOTOGRAPHY

Superintendent: Stephen Klemm

TOTAL PREMIUMS: \$609.00

1. All Exhibitors must be amateur Photographers. Contestants that advertise and/or sell their photographs are not considered amateur and will be disqualified from the contest.
2. All exhibits must be the work of the Exhibitor.
3. All photographs must have been taken within the last two years.
4. Exhibitors are limited to one entry in each class.
5. No image may be entered in more than one class.
6. Photos MUST be an 8" X 10" to 8" X 12" enlargement. No square, oval, panoramic or 5" X 7" size allowed.
7. No pictures of pictures allowed. No frames allowed
8. Photos should be mounted on professional photo mounting board or foam core board up to 11" X 14" OR pre-made mats with backing. NO POSTER BOARD OR CARDBOARD.
9. All computer altered prints must be entered in class 1546.
10. Single or Double sided cellophane tape in not effective for mounting. Hot glue is effective or spray mount.
11. No hanging devices are necessary.
12. Exhibitor's tags should be attached by a 3" string on the lower left corner of the exhibit as viewed by the public.
13. There will be a one-time exhibitor's fee of \$8.00 which covers any amount of pictures entered.
14. **Entries in this department close at 4:30 P.M. WEDESDAY, July 26, 2017.**
15. **Entries must be delivered to the Fairgrounds Fine Art Department between 10:00 A.M. and 6:00 P.M. Monday, July 31, 2017. Judging will be done Tuesday, August 1, 2017. Entries must be removed between 2:00 P.M. and 4:00 P.M. on Sunday, August 6, 2017.**

BLACK AND WHITE

1st- \$5.00, 2nd- \$4.00, 3rd- \$3.00, 4th- \$2.00

1528	Abstract, Design, Still Life	1530	Architectoral/Historical	1533	Scenery	1536	Human Interest
1529	Animals	1531	Water	1535	People		

COLOR PRINTS

1st- \$5.00, 2nd- \$4.00, 3rd- \$3.00, 4th- \$2.00

1537	Abstract, Design, Still Life	1541	Water	1545	Human Interest
1538	Animals	1542	Scenery	1546	Computer Altered, Any
1539	Architectoral/Historical*	1543	Sunset*	1547	Sports
1540	Floral	1544	People*	1548	Echoes of Abraham Lincoln

1549	Black and White Best of Show \$50.00*
1550	Color Best of Show*

Best of Show: Ribbon & Plaque - Lincoln College

Best of Show: Black and White \$50.00 Cash Award By - Jo Ellen Maske Memorial Award

*Classes 1539, 1543, 1544, 1549, 1550 Sponsored By - Steak N Shake of Lincoln

All Premium Checks will be mailed. No Checks will be picked up on Sunday.

Best of luck to all the Logan County Fair exhibitors!

2017 Logan County Board

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